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UNITED STATES DEPARTMENT OF AGRICULTURE PRODUCTION AND MARKETING ADMINISTRATION DAIRY BRANCH



To: All Market Administrators

From: H. L. Forest, Assistant Director

Subject: Changes in June Deliveries, Sales,

and Prices

Attached is a summary of reports from all Federal order markets covering producer deliveries of milk, fluid milk sales, and Class I and blend prices for June 1949. This summary is based upon information submitted by market administrators in accordance with a memorandum from this office, subject, "Advance Statistics," dated October 29, 1946.

21 L Arry SA

Attachments July 21, 1949



Minimum Class I and uniform pool prices per hundredweight under Federal order markets, f.o.b. marketing area unless otherwise indicated

| | : Basic | | ass I pr | | 0 0 | Uniform price | | | | |
|---|---------|--|--|---------------|---------------|--|--|---|--|--|
| Market | 3 b. f. | | : 1949 | | | 1949 : | | | | |
| | : tost | | A PROPERTY OF STREET OF STREET, WHITE STREET, WHIT STREET, WHITE STREET, WHITE STREET, WHITE STREET, WHITE STREET, | | WORLDS COLUMN | June : | MARKET SERVICE AND ADDRESS OF THE PARTY. | AND PROPERTY OF SHAPE PARTY AND PARTY AND PERSONS ASSESSED. | | |
| er fra det somme de det de freig de de stats i de production de graffe (se de des de se frei de de de se frei d | Percent | D | ollars p | or cwt. | 000 | Dol | lara per | cart. | | |
| oston, 201-210 mile some | 8 3.7 | : 5.21 | : 5.2 | \$ 5.43 | 0 0 | 3.71 8 | 3.69 | 4.80 | | |
| hicego, 70-mile zone | : 3.5 | | | : 4.628 | 0 0 | 3.21 : | 610 to 100 | 100 | | |
| incinnati | 2 W.O | : 4.259 | : 4.262 | : 5.829 | 0 0 | 3.351/8 | 3.381/ | | | |
| leveland 2/ | \$ 3.5 | : 3.683 | 3.680 | : 5.279 | 2 3 | 3.43 3 | 3.40 | 4.86 | | |
| linton | | : 3.50 | : 3.496 | g 4.791 | 900 | 3.35 8 | | 4.56 | | |
| olumbus 2/ | 8 3.5 | : 3.686 | : 3.685 | : 5.164 | 00 | 3.51 : | 3.49 | 14.92 | | |
| ayton-Springfield: 2/ | 8 | : | 8 | 0 | 0 0 | 8 | | 9 | | |
| Grade A | : 3.5 | : 3.831 | | | | 3.47 : | 3.48 | are are | | |
| Non-Grade A | : 3.5 | : 3.581 | 8 3.575 | : 5.213 | | | 3.250 | 4.86 | | |
| ubugue | 9 3.5 | : 3.498 | | : 4.791 | | | | 4.28 | | |
| uluth-Superior | 8 4.0 | : 4.282 | | : 5.07 | | | 3.83 | : 4.83 | | |
| all River, 20-mile gone | 8 307 | de . | - | | | 5.8780 | | | | |
| brt Wayne | : 4.0 | 2 3.766 | 40.00 | : 5.220 | | | and the same of th | 5.02 | | |
| ansas City | : 3.8 | | | : 5.232 | | | | 2 4.79 | | |
| ouisville | : 3.8 | | | : 5.504 | | | The second second second | 8 4.75 | | |
| owell-Lawrence, 20 m.z. | 8 3.7 | 8 5.73 | | \$ 5.95 | 6 0 | | 5.267 | | | |
| duneapolis-St.Paul | : 3.5 | | : 3.507 | | | | 3.332 | 8 4.3814 | | |
| askville | : 4.0 | : 4.524 | | : 5.898 | | | and the same | 8 5.54 | | |
| lew Orleans, 61-70 m.z. 2/ | : 4.0 | the same of the sa | | : 5.881 | | | | | | |
| iow Tork, 201-210 P. z. | 8 3.5 | : 5.023/ | | | | | WAS OFF DON | : 4.76 | | |
| meha-Council Blaffs 2/ | : 3.8 | : 3.73 | 5,000 | : 5.15 | | | the efficient | : 4.89 | | |
| educeh | : 4.0 | | : 3.932 | | | | | \$ 5.22 | | |
| hiladelphia | 9 4.0 | | : 5.500 | | | A STATE OF THE REAL PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF TH | 4.5830 | | | |
| mad Citios: | 0 | 8 | 9 | 3 | 9 5 | | | 0 | | |
| Grade A | : 3.5 | 2 3.50 | : 3.496 | : 4.756 | | 3.33 | 3.23 | : 4.63 | | |
| Non-Grade A | 8 3.5 | : 3.15 | : 3.146 | | | | - ma | : 3.78 | | |
| it. Louis | : 3.5 | : 3.756 | : 3.759 | : 5.040 | | | and the second second | : 4.90 | | |
| Slour City 2/ | : 3.5 | : 3.73 | : 3.70 | : 4.91 | | | 100 AL 100 | : 4.61 | | |
| South Bend-LaPorte 2/ | 3 3.5 | : 3.417 | | | | | 3.23 | : 4.50 | | |
| Sabarban Chicago; 70-m.z. | 0 | 0 | 3 | 9 | 8 0 | | | 8 | | |
| Grade A | 2 3.5 | : 3.349 | : 3.352 | : 4.628 | | | 3.268 | 9 4.5964 | | |
| Grado B | | : 3.249 | 3 3.253 | : 4.528 | 000 | 3.058° | 3.061 | 2 4.450 | | |
| coledo | : 3.5 | : 3,584 | : 3.553 | : 5.21 | 0 0 | 3. 7239 | 3.275 | : 4.951 | | |
| Popela | 3.5 | \$ 3,921 | : 3.923 | : 5.082 | 9 9 5 | 3. 395 | 3.38 | 8 4.61 | | |
| Pi-States | 2 | 2 | 2 | 9 | 000 | | | 0 | | |
| Euntington | 8 3.5 | 2 3,931 | : 3.933 | : 5.513 | | | 3.595 | : 5.191 | | |
| Other plants | 8 3.5 | · 3.774 | \$ 3.733 \$ 4.073 | 2 5. 717 | 000 | 3.446 | 3 4410 | 2 5.020 | | |
| Fichita | 2 3.5 | 4 2000 | 1000 | The second of | 200 | To make ! | 5. marting 8 | the most if | | |

Individual-handler pool. Weighted average of handlers prices.

Class I-A price. 4/ For base milk.

Compiled by the Essearch and Analysis Division, Dairy Branch, P.H.A., from reports of the market administrators.

^{1/} Besed on 3.5 percent butterfat.

^{2/} This market is on a butterfat and skim price basis; prices reported here were computed for butterfat test shown.



Daily producer deliveries of milk under Federal order markets, selected months (1,000 pounds)

| | | Producer deliveries | | | | | | 1: Percentage chapge | | | | | |
|--|-------------------|---------------------|------------|--------|-----------------------|--------|------------|---------------------------------|------|--------------|---------|--------------|--|
| Market | 10 | 1949 | 87 | 1949 | 20.00 | 1948 | 11 | | | evi | ous 4 | and the same | |
| ng Lifesperk songo, (1921-12) printing financiary concerns on the Hallette paraches (1814) and paraches (1814) | 2 | June | | Hay | (h) | June | 2 5 | Hot | rth | n n | Year | 100.54F | |
| Boston | 25 | 5,479 | 20 | 5,394 | 81 | 5,039 | 2:2 | + | 1.6 | 8; | 4 8.7 | ř | |
| Chicago | 80 | 10,979 | 0.0 | 11,511 | 2 | 10,019 | 2 2 | empt | 4.6 | 8 | £ 9.6 | | |
| dinc innati | 3 | 1,273 | * | 1,331 | 12.0 | 1,145 | 2.0 | GIN | 4.3 | 3 | £ 11.2 | | |
| leveland | 40 | 2,228 | 58 | 2,291 | 8 | 2,179 | 22 | 800 | 2.7 | 44 | £ 2.3 | } | |
| Linton | 8 | 51 | 6.6 | 52 | 6 | 41 | | enn | 1.7 | 8 | \$ 2405 | | |
| Columbus | 8 | 676 | 2 | 711 | 0.0 | 647 | 11 | • | 5.0 | 8 | £ 405 | ; | |
| layton-Springfield | 40 | 727 | 3 | 757 | \$ | 701. | 2 0 | 100 | 400 | | + 3.7 | | |
| Dubuque | 6 | 101 | \$ | 109 | 61 | 97 | 2.2 | - | 8.1 | 3 | £ 3.9 | 1 | |
| buluth-Superior | 8 | 365 | \$ | 343 | 90 | 303 | 22 | 4 | 604 | 3 | £ 20.5 | 5 | |
| all River | 6 | 1.22 | - | 1.24 | 2 | 116 | 2 2 | 429 | 2.2 | 2 | fo 407 | 1 | |
| Port Wayne | 40 | 252 | 8 | 258 | 8 | 227 | 3 : | 100 | 24 | 2 | £ 10.9 |) | |
| Cansas City | 9 | 821 | 8 | 836 | 0.0 | 695 | 2 2 | des | 1.8 | 8 | £ 18.1 | - | |
| cuisville | 20 | 708 | 8 | 780 | 4 | 616 | 22 | 4007 | 9.3 | 0 | £ 14.8 | 3 | |
| owell-Lawrence | \$ | 337 | * | 355 | 8 | 321 | 33 | 4907 | 5.1 | 6 | £ 500 | 1 | |
| Einneapolis-St. Paul | 00 | 2,049 | (B) | 2,278 | 0.6 | 2,019 | # # # # | 1007 | 10.1 | 5 | 4 1.5 | 5 | |
| lashville | 80 | 324 | 10 | 350 | 8 | 272 | 2.2 | 100 | 7.3 | 8- | £ 19.2 | 2 | |
| lew Orleans | 3 | 676 | (8) (8) | 668 | 0. | 557 | 22 | f | 1.1 | 8 | \$ 21.4 | - | |
| maha-Council Bluffs | 2 | 412 | \$ | 448 | 2 | 424 | :: | 9035 | 8.1 | 2 | - 2.8 | | |
| Paducah | 8 | 61 | 8 | 62 | 2 | 49 | 2.2 | san. | 1.1 | 2 | £ 24.02 | 1 | |
| Philadelphia Philadelphia | 100 | 3,306 | 6.0 | 3,495 | 40 | 3,177 | 10 | 6755 | 200 | 8 | £ 401 | | |
| uad Cities | 9 | 420 | 8 | 4.39 | * | 363 | 8.5 | 400 | 4.3 | 6.0 | £ 15.6 | | |
| it. Louis | 8 | 1,211 | 8 | 1,286 | 00 | 1,061 | :: | MACH. | 5.8 | 8 | f. 1402 | | |
| Sioux City | 8 | 120 | * | 124 | 0 | 102 | 22 | ATTEN. | 3.6 | 3 | £ 16.8 | | |
| bouth Bend-LaPorte | 38 | 278 | 8 | 291 | 4 | 541 | \$ \$ | Patit | 4.6 | 2 | f. 15.4 | | |
| aburban Chicago | 8 | 945 | 2 | 964 | \$ | 838 | 2.2 | 400 | 2.0 | 2 | £ 12.8 | | |
| Poledo | | 533 | 4 | 548 | 2 | 481 | 2.2 | CHA | 2.6 | 60 | £ 10.8 | | |
| lopeka | 40 | 109 | \$ | 111 | 6 | 96 | 2.2 | Bioti | 2,1 | • | £ 14.1 | | |
| lri-State | 3 | 427 | 6 | 433 | 00 | 377 | 11 | 20070 | 1.4 | \$ | f 13.4 | | |
| lichita | (I) (I) (I) | 167 | 3 | 185 | 2 | 164 | 2.2 | - Gardi - Malatin Laukani An | 9.6 | 0 | 1 1.8 | | |
| Sib-total | 9 | 35,157 | 4 | 36,535 | 12 (0 100111172 | 32,366 | SI SI | daye watarbasse was | 3.8 | S CONTRACTOR | 4 8.6 | and the same | |
| iew York | - | 22,791 | 0 | 23,347 | 8 | 21,168 | 2 2 | ems nto/anyditerios | 204 | S | \$ 707 | Sec. 10 | |
| | | | 28 | | | | | | | | | 2 | |

1/ Computed from unrounded figures.

Computed by the Research and Analysis Division, Dairy Branch, P.M.A. from reports of the market administrators.



Daily Thuid sales 1/ of milk under Federal order markets, in area, selected months (1,000 pounds)

| | : Fluid milk sales | | | | | 2 2 | Percentage change | | | |
|----------------------|--|--------|--|-----------------------------|------------------------|---------------------------------------|-------------------------------|--|--|-----------------------------------|
| Market | - | 1949 | 2 | 1949 | | 1948 | 2 4 | from previous 2 | | |
| | 4 | June | AL D | May | 2 | Juna | 9 E | Month | ti ti | Year |
| | | - 0/0 | | - 006 | | 2 000 | | 1 - 1 | | 120 |
| Boston | | 1,963 | 9 | 1,936 | | 1,889 | 9 ¢ | 4, 1.4 | : | 4,3.9 |
| Chicago | * | 4,188 | 0 | 4,081 | | 4,034 | 8 9 | 4,2,6 | | 4, 3.8 |
| Cincinnati | 0 | 517 | | 517 | | 505 | :: | 4 0.1 | | 7, 2.5 |
| Cleveland | * | 1,290 | | 1,238 | 9 | 1,230 | 1 5 | 1,4.2 | - | 7,4.9 |
| Clinton | (d) (E) | 37 | - | 37 | 2 | 35 | :: | 10.1 | - | f. 7.2 |
| Columbus | 6 | 395 | 3 | 398 | | 383 | 9 9 | - 0.6 | | 1 3-1 |
| Cayton-Springfield | @ | hih | | 412 | 0 | 412 | 2 0 | 10.7 | - | \$ 0.6 |
| Dubuque | | 43 | 8 | 块块 | | 42 | 23 | - 1.9 | 0 | 44.2 |
| Ouluth-Superior | | 153 | | 155 | 0.0 | 151 | :: | - 1.3 | | \$ 0.8 |
| Fall River | 9 10 | 126 | 9 8 | 122 | * | 126 | 2 2 | \$ 3.4 | - | - 0.1 |
| Fort Wayne | | 122 | 2 | 122 | | 120 | * * | - 0.3 | 0 | + 1.1 |
| Kansas City | | 532 | 4 | 534 | 9.0 | 518 | 1.1 | - 0.4 | 25 | 12.7 |
| Louisville | | 422 | | 426 | | 416 | 11 | - 0.7 | 0 | 11.5 |
| Lowell-Lawrence | | 216 | | 216 | 0.0 | 222 | 2 0 | \$ 0.1 | : | - 2.6 |
| Minneapolis-St. Paul | | 1,035 | 0 | 1,053 | 20 | 1,010 | :: | - 1.7 | : | 12.5 |
| Washville | | 238 | 1 | 242 | | 232 | :: | - 1.5 | : | 12.5 |
| New Orleans | | 423 | | 453 | | 412 | * * | - 6.5 | 0 | 72.7 |
| maha-Council Bluffs | | 239 | 7 0 | 238 | 07 | 249 | | 1 0.5 | 10 | - 37 |
| Paducah | | 30 | | 30 | 4 | 30 | | 70.7 | | 11.4 |
| Philadelphia | | 2,021 | | 2,009 | | 2,030 | : : | 10.6 | 0 2 | - 0.5 |
| Quad Cities | | 199 | | 198 | 20 | 195 | 0.0 | 10.5 | 80 | £1.9 |
| St. Louis | | 876 | | 873 | | 880 | 8 4 | 40.4 | | - 0.4 |
| Stour City | | 80 | | 79 | | 77 | :: | 11.3 | : | 44.0 |
| South Bend-La Porte | | 178 | | 182 | | 172 | :: | - 2.3 | 2 | 13.6 |
| Suburban Chicago | * | 689 | | 656 | | 654 | :: | 44.9 | : | 75.4 |
| Toledo | | 377 | | 369 | | 357 | :: | 1 2.2 | | 75.7 |
| | | 70 | | 70 | * ** | 65 | :: | 70.7 | | 77.7 |
| l'opaka Pri-State | | 276 | | 279 | . 43 | 273 | | - 1.3 | : | 71.1 |
| | : | 134 | 2 | 132 | 9 | 124 | 0.0 | 11.7 | 6 | |
| Kichita | THE SHARE STREET | | W | 17,100 | 8 | 16,840 | PERSONAL PROPERTY | resolution de la | - 1 me | 72.5 |
| Sub-total | A STATE OF THE STA | 17,284 | of the last of the | 8,444 | di charm | 8,532 | 0 6 0 8 majority-scales | 3.6 | Section 10 to 10 t | 72.6 |
| NOW YORK | SHOW THE REAL PROPERTY. | 8.751 | 10 m | CHARLEY DOTESTIMEN THE MEDI | Disserter Disserter | to who have been a few and the second | # # # WAREN | American California (c) | STATEMENT OF | e-Amelian Librarite Andrews reven |
| TOTAL (all marke | ts): | 26,034 | 9 | 25,543 | # | 25,372 | 9 # | £ 1.9 | Si Name and Address of the Address o | 12.6 |

^{1/} Includes fluid milk drinks.

Computed by the Research and Analysis Division, Dairy Branch, P. M. A., from reports of the market administrators.

^{2/} Computed from unrounded figures.

